

**Waltzing to the Nuclear Limits  
A Symposium in Honor of Lee Riedinger**

February 25-27, 2011  
Sea Pines Resort  
32 Greenwood Dr.  
Hilton Head Island, South Carolina 29928

**REGISTRATION FORM**

(Please Print or Type)

|   |          |                  |           |
|---|----------|------------------|-----------|
| Name: _____   |          |                  |           |
| (First)   | (Middle) | (Last)           |           |
| Organization _____  |          |                  |           |
| Department _____  |          |                  |           |
| Business Address _____  |          |                  |           |
| (Street)  |          |                  |           |
| _____   |          |                  |           |
| (City)  | (State)  | (Zip Code)       | (Country) |
| Business Phone _____  |          | Fax _____        |           |
| (Area Code) (Number) (Extension)  |          |                  |           |
| E-mail _____  |          | Cell Phone _____ |           |
| Will you present a poster? _____ Title of Poster _____  |          |                  |           |
| <input type="checkbox"/> I will be applying for partial support. Some are funds available for graduate students and postdocs – please contact Daryl Hartley at hartley@usna.edu . |          |                  |           |

|   |  |
|---|--|
| <b>REGISTRATION/BANQUET FEES</b>  | Make check payable to:                                     |
| _____ Registration fee of \$200 is enclosed<br>(Only checks drawn on U.S. Banks in U.S. dollars)                        | <b>Yale University</b><br>(drawn on US bank in US dollars) |
| _____ Late registration fee of \$250 (after Jan. 14) is enclosed.   |  |
| _____ Additional Banquet Tickets - \$90/guest is enclosed.  |  |
| _____ Total enclosed  |  |
| <input type="checkbox"/> I will pay at time of registration<br>(Check in U.S. dollars or Cash in Euros or U.S. dollars) |  |
| <b>Banquet Selection:</b> _____ Fish _____ Chicken _____ Vegetarian (# of each if purchasing guest tickets)             |  |
| Please state if you have special dietary needs: _____   |  |

|  |   |
|--|---|
| <b>LODGING – <u>Availability guaranteed if rooms reserved by January, 14 2011.</u></b>   |   |
| A block of rooms has been reserved for the meeting. Please make your reservation directly with the hotel. At the time of booking ask to talk to the group rate representative and indicate that you are attending the conference "Waltzing to the Nuclear Limits". |   |
| The Sea Pines Resort<br>32 Greenwood Drive<br>Hilton Head Island, SC 29928<br>1-866.561.8802   | Feb. 24, 25, 26: \$119/night + tax + resort fee<br><br>All other nights: \$169/night + tax + resort fee |

**Return form and payment to:**  
Rick Casten  
P.O. Box 208120  
New Haven, CT 06520-8120, USA

**In addition, please email form to:**  
carpenter@anl.gov